

- India or an examination recognised by such University as equivalent to its Matriculation Examination;
- (b) an examination held by a State Education Board at the end of the Secondary School Course for the award of a School Leaving, Secondary School, High School or any other Certificate which is accepted by the Government of that State as equivalent to Matriculation Certificate for entry into services;
 - (c) the Cambridge School Certificate examination (Senior Cambridge);
 - (d) European High School Examination held by the State Governments;
 - (e) Tenth Class Certificate from the Technical Higher Secondary School of the Delhi Polytechnic;
 - (f) Tenth Class Certificate from a recognised Higher Secondary School;
 - (g) Junior examination of the Jamia Millia Islamia, Delhi in the case of *bona fide* resident students of the Jamia only;
 - (h) Bengal (Science) School Certificate;
 - (j) Final School Standard Examination of the National Council of Education, Jadavpur, West Bengal (Since inception);
 - (k) Vidyadharikar diploma of Gurukul Vishwa-vidyalaya, Kangri, Haridwar;
 - (l) Adhikari Diploma of Gurukul Vishwa-vidyalaya, Brindaban;
 - (m) the following French Examination of Pondicherry: (i) 'Brevet Elementaire' (ii) 'Brevet d' Enseignement Primaire de Langue Indienne' (iii) 'Brevet D' etudes du Premier Cycle' (iv) 'Brevet D' Enseignement Primaire Supérieur de Langue Indienne' and (v) 'Brevet de Langue Indienne (Vernacular)';
 - (n) the Indian Army Special Certificate of Education;
 - (o) the Higher Educational Test of the Indian Navy;
 - (p) Advanced class (Indian Navy) Examination;
 - (q) T.S. "Dufferin" Final Passing out Certificate;
 - (r) Ceylon Senior School Certificate Examination;
 - (s) Certificate granted by the East Bengal Secondary Education Board, Dacca;
 - (t) School Leaving Certificate Examination of the Government of Nepal;
 - (u) the Anglo-Vernacular School Leaving Certificate (Burma);
 - (v) the Burma High School Final Examination Certificate;
 - (w) the Anglo-Vernacular High School Examination of the Education Department, Burma (Pre-War);
 - (x) Post War School Leaving Certificate of Burma;
 - (y) any other examination which may be recognised by the Union Public Service Commission as equivalent to the above.

Note I.—Students of Public Schools or of Schools which prepare specially for Cambridge School Certificate Examination who are due to appear at the Cambridge School Certificate Examination to be held in December 1962 are also eligible to apply for this examination provided they can submit a certificate from the Headmaster/Principal of the School that they are due to appear at the Cambridge School Certificate Examination in December 1962 and that they have attained the Matriculation standard of education.

Note II.—Candidates who have appeared or intend to appear at any of the above examinations, may also apply for admission to this examination. Their applications will be accepted provisionally and they will be required to furnish proof of their having passed that examination as soon as possible and in any case not later than 1st December, 1962. Candidature will otherwise be cancelled.

9. Candidates who were admitted to an earlier course at the National Defence Academy (formerly Joint Services Wing), but were removed therefrom for weakness in academics or for lack of officer-like qualities or on disciplinary grounds will not be admitted to this examination.

Candidates who were previously withdrawn from the National Defence Academy (formerly Joint Services Wing) on medical grounds or left the above Academy voluntarily, are eligible to apply provided they satisfy the medical and other prescribed conditions.

10. The decision of the Union Public Service Commission as to the eligibility or otherwise of a candidate shall be final.

11. A candidate found guilty of impersonation or of submitting fabricated documents or documents which have been tampered with or of making statements which are incorrect or false or suppressing material information or of using or attempting to use unfair means in the examination hall or

otherwise resorting to any other irregular or improper means for obtaining admission to the examination may, in addition to rendering himself liable to a criminal prosecution, be debarred either permanently or for a specified period:—

- (a) by the Commission from admission to any examination or appearance at any interview held by the Commission for selection of candidates, and
- (b) by the Central Government from employment under the Government.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Union Public Service Commission.

13. Any attempt on the part of a candidate to obtain support for his candidature by any means may disqualify him for admission.

14. The examination will be conducted by the Commission in the manner prescribed in Appendix II to the Notification.

15. Candidates must pay the fees prescribed in Appendix III. No claim for a refund of these fees will be entertained except to the extent stated in the appendix, nor can they be held in reserve for any other examination or selection.

16. The Union Public Service Commission shall prepare a list of candidates in the order of merit as disclosed by the aggregate marks awarded to each candidate at the written examination. The candidates, who obtain the minimum qualifying marks in the written examination, as fixed by the Commission in their discretion, shall appear before a Services Selection Board for Intelligence and Personality Tests, where candidates for the Army/Navy will be assessed in officer potentiality, and those for the Air Force in Pilot Aptitude and officer potentiality. The maximum marks obtainable at these tests are 900. Candidates for the Army/Navy obtaining the minimum qualifying marks in the officer potentiality test, as fixed by the Commission in their discretion, and candidates for the Air Force obtaining the minimum qualifying marks separately in the officer potentiality test and Pilot Aptitude Test, as fixed by the Commission in their discretion, will be further subjected to certain Physical Endurance Tests (details of which are given in Appendix IV) carrying 200 marks.

To be acceptable, candidates for the Army/Navy should secure the minimum qualifying marks, separately in (i) written examination, (ii) officer potentiality test, and (iii) Physical Endurance Test, as fixed by the Commission in their discretion, and candidates for the Air Force should secure the minimum qualifying marks separately in (i) written examination, (ii) officer potentiality test, (iii) Pilot Aptitude Test, and (iv) Physical Endurance Test, as fixed by the Commission in their discretion. Subject to these conditions the qualified candidates will then be placed in the final order of merit on the basis of total marks secured by them in the written examination, the Services Selection Board tests and the Physical Endurance Test in two separate lists—one for the Army and the Navy and the other for the Air Force. The final selection for admission to the National Defence Academy will be made in order of merit subject to medical fitness and suitability in all other respects and number of vacancies available.

N.B. EVERY CANDIDATE FOR THE AIR FORCE IS GIVEN PILOT APTITUDE TEST ONLY ONCE. THE GRADE SECURED BY HIM AT THE FIRST TEST WILL, THEREFORE, HOLD GOOD FOR EVERY SUBSEQUENT INTERVIEW HE HAS WITH THE AIR FORCE SELECTION BOARD. A CANDIDATE WHO FAILS IN THE FIRST PILOT APTITUDE TEST CANNOT APPLY FOR ADMISSION TO THE AIR FORCE WING OF THE NATIONAL DEFENCE ACADEMY AND TO THE GENERAL DUTIES (PILOTS) BRANCH OF THE INDIAN AIR FORCE.

Candidates, who have been given the Pilot Aptitude Test for 15th N.D.A. course, or 74th Pilot Course onwards, should submit their applications for this examination only if they have been notified as having qualified in Pilot Aptitude Test.

Candidates will appear before the Services Selection Board and undergo the test thereat at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at the Services Selection Board, whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect on the form appended to the application. Candidates when called for interview by a Services Selection Board, Physical Endurance Tests, medical examination or for subsequent training will be eligible for travelling allowance in accordance with the rules then in force. Candidates who have previously been before a Services Selection Board for the same type of Commission are not entitled to travelling allowance when called up for Services Selection Board interview, Physical Endurance Tests or Medical Examination on subsequent occasions.

NOTE.—The form and manner of communication of the result of the examination to individual candidates shall be decided by the Commission in their discretion.

17. Success at the examination confers no right to admission to the Academy.

A candidate must satisfy the appointing authority that he is suitable in all respects for admission to the Academy.

18. Candidates finally selected will undergo a three-year course at the National Defence Academy. After this three-year training the successful candidates will undergo further specialists training for the Service for which they may be selected. While at the National Defence Academy, Cadets will be subjected to the discipline of the Academy.

19. Before the candidate joins the Academy, the parent or guardian will be required to sign:—

(a) A certificate to the effect that he fully understands that he or his son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son/ward may sustain in the course of or as a result of the training to be undergone by him at the Academy, whether due to the negligence of any person or otherwise.

(b) A bond to the effect that, if for any reasons considered within the control of the candidate, he wishes to withdraw before the completion of the course, or fails to accept a commission if offered, he will be liable to refund the whole or such portion of the cost of tuition, food, clothing and pay and allowances received, as may be decided upon by Government.

20. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 30 p.m. If in any case a cadet's parent or guardian is unable to meet wholly or partly even this expenditure, financial assistance upto Rs. 30 p.m. may be granted by the Government. No cadet whose parent or guardian has an income of Rs. 300 p.m. or above would be eligible for the grant of the financial assistance. The immovable property and other assets and income from all sources are also taken into account for determining the eligibility for financial assistance.

The parent/guardian of a candidate desirous of having any financial assistance should immediately after his son/ward having been finally selected for training at the National Defence Academy, submit an application through the District Magistrate of his District who will with his recommendation forward the application to the Director of Military Training (MT-6), Army Headquarters, New Delhi.

21. Candidates finally selected for training at the Academy will be required to deposit the following amount with the Commandant, National Defence Academy on arrival there:—

(a) Pocket allowance for five months at Rs. 30/- per month	Rs. 150/-
(b) For items of clothing and equipment	Rs. 602.74
Total	Rs. 752.74

Out of the amount mentioned above the following amount is refundable to the cadets in the event of financial aid being sanctioned to them.

(a) Pocket allowance for five months at Rs. 30/- per month	Rs. 150/-
(b) For items of clothing and equipment	Rs. 459.19

22. The following scholarships are tenable at the National Defence Academy:—

1. **PARSHURAM BHAU PATWARDHAN Scholarship.**—This scholarship is awarded to cadets from Maharashtra and Karnatak. The value of one scholarship is upto a maximum of Rs. 1,000 per annum for the duration of a cadet's stay at the National Defence Academy, subject to the cadet making satisfactory progress. The scholarship will also be available at the Army, Naval or Air Force training establishments where a cadet may be sent for further training after he has completed his training at the National Defence Academy. The cadets who are granted this scholarship will not be entitled to any other financial assistance from the Government.

2. **MAHARAJA JAGADDIPENDRA NARAYAN Scholarship.**—This scholarship of the value of Rs. 360 per annum is granted to a needy cadet who fails to secure any financial assistance from the Government and is paid on completion of a term at the National Defence Academy. The scholarship is sanctioned by the Government on a means-cum-merit basis.

3. **COLONEL KENDAL FRANK MEMORIAL Scholarship.**—This scholarship is of the value of Rs. 360 per annum and is granted to a Maharatta cadet who should be the son of an ex-serviceman. The scholarship is in addition to any financial assistance from the Government.

4. **KUER SINGH MEMORIAL Scholarship.**—Two scholarships are awarded to two cadets who obtain the highest position amongst candidates from BIHAR. The value of each scholarship is Rs. 37.00 per mensem tenable for a maximum period of 4 years during the training at the National Defence Academy, KHARAKVASIA and thereafter at the Indian Military Academy (previously known as Military College), Dehradun and the Air Force Flying College and Naval Training Establishments where the Cadets may be sent for training on completion of their training at the National Defence Academy. The scholarships will, however, be continued subject to making good progress at the above institutions.

5. **ASSAM GOVERNMENT Scholarships.**—With effect from 1st April, 1960, four scholarships will be awarded annually to the cadets from ASSAM. The value of each scholarship is Rs. 30.00 per mensem and is tenable for the duration of a cadet's stay at NDA. The first two scholarships will be awarded to the two best cadets from ASSAM without any reference to the income of their parents. The other two scholarships will be awarded to any other two cadets from ASSAM whose parents' income is less than Rs. 300.00 per mensem. The cadets who are granted this scholarship will not be entitled to any other financial assistance from the Government.

(S. DEVANATHI)
Deputy Secretary.

APPENDIX I

PHYSICAL STANDARDS FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY

To be passed fit for admission to the National Defence Academy a candidate must be in good physical and mental health and free from any disability likely to interfere with the efficient performance of duty.

2. It will however be ensured that:—

- there is no evidence of weak constitution, imperfect development, serious malformation or obesity.
- there is no maldevelopment or impairment of function of the bones or joints.
- there is no impediment of speech.
- there is no malformation of the head, deformity from fracture or depression of the bones of the skull.
- there is no impaired hearing, discharge from or disease of either ear, unhealed perforation of the tympanic membranes or signs of acute or chronic suppurative otitis media or evidence of radical or modified radical mastoid operation.

NOTE.—A soundly healed perforation without any impairment of the mobility of the drum and without impairment of hearing should not be a bar to acceptance of a candidate for the Army.

- there is no disease of the bones or cartilages of the nose or nasal polypus or disease of the nasopharynx.
- there are no enlarged glands in the neck and other parts of the body and that the thyroid gland is normal.

N.B.—Scars of operations for the removal of tuberculosis glands are not a cause for rejection provided that there has been no active disease within the preceding 5 years and the chest is clinically and radiologically clear.

- there is no disease of the throat, palate, tonsils or gums or disease or injury affecting the normal function of either mandibular joint.

N.B.—Simple hypertrophy of the tonsils, if there is no history of attacks of tonsillitis, is not a cause for rejection.

- there is no sign of functional or organic disease of the heart and blood vessels.
- there is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs.
- there is no evidence of any disease of the digestive system including any abnormality of the liver and spleen.

- there is no hernia or tendency thereto.

- there is no hydrocele, or definite varicocele or any other disease or defect of the genital organs.

N.B.—A candidate who has been operated for a hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is no evidence of filariasis.

- there is no fistula and/or fissure of the anus or evidence of haemorrhoids.

- (o) there is no disease of the kidneys. Cases showing albuminuria or glycosuria may be dealt with as under:—
- (i) *Albuminuria*.—Cases showing albuminuria should be investigated further by the medical specialist. Albuminuria may be passed after change of posture (Orthostatic albuminuria), after exercise or exposure to cold, due to fear of examination, or following sore throat. These conditions are benign and are not a cause for rejection. In such cases albuminuria is intermittent, there are no casts or RBC in the urine and there is no history of nephritis.
- (ii) *Glycosuria*.—As a rule all cases of glycosuria should be rejected. Individuals who pass sugar in the urine throughout the day must be rejected. Cases of pseudo renal glycosuria containing sugar in the urine only after meals should be investigated further by the medical specialist. Symptomless glycosuria in a young man is hardly ever due to diabetes mellitus. It should, however, be remembered that such cases are regarded as potential diabetics by some authorities.
- (p) there is no disease of the skin unless temporary or trivial. Scars which by their extent or position cause or are likely to cause disability or marked disfigurement are a cause for rejection.
- (q) there is no active, latent or congenital venereal disease.
- (r) there is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine or enuresis will not be accepted.
- (s) there is no squint or morbid condition of the eye or of the lids which is liable to a risk of aggravation or recurrence.
- (t) there is no active trachoma or its complications.

N.B.—Remedial operations are to be performed prior to entry. No guarantee is given of ultimate acceptance and it should be clearly understood by the candidates that the decision whether an operation is desirable or necessary is one to be made by their private medical adviser. The Government will accept no liability regarding the result of operation or any expense incurred.

5. Standards for Height, Weight and Chest measurements.

(a) *Height*.—(i) The height of a candidate will be measured by making him stand against the standard with his feet together. The weight should be thrown on the heels and not on the toes or outer sides of the feet. He will stand erect without rigidity and with the heels, calves, buttocks and shoulders touching the standard; the chin will be depressed to bring the vertex of the head level under the horizontal bar, and the height will be recorded in inches and quarter parts thereof.

(ii) The minimum acceptable height for a candidate is 62 inches except in the case of Gorkhas, Nepalese, Assamese and Garhwali candidates in whose case the height may be reduced by 2 inches.

(iii) Air Force only.—To meet the special requirements for training as a pilot, the minimum height and leg length will be:—

Height	64"
Leg length	Hip to Heel 39"

N.B.—On account of the lower age of candidates a margin of upto 2" in height and 1" in leg length may be given, provided it is certified by the Medical Board that the candidate is likely to grow and come up to the required standard on completion of his training at the National Defence Academy.

(b) *Weight*.—(i) Weight will be taken with the candidate fully stripped or with under-pants only. In recording weight, fraction of a lb. will not be noted. A correlation table between age, height and average weight is given below for guidance.

Age period	15-16	16-17	17-18
Height (Inches)			
Weight (Lbs.)			
62	96
63	99	103	..
64	102	106	110
65	106	110	114
66	108	112	116
67	112	116	120
68	116	120	124
69	120	124	128
70	124	128	132
71	129	133	137
72	134	138	142

(ii) It is not possible to lay down precise standards for weight in relation to height and age. The correlation table is, therefore, only a guide and cannot be applied universally. A 10 per cent. departure from the average weight given in the table is to be considered as within normal limits. There may nevertheless be some individuals who according to the above standard may be overweight but from the general build of the body are fit in every respect. The over-weight in such cases may be due to heavy bones and muscular development and not obesity. Similarly for those who are under-weight, the criteria should be the general build of the body and proportionate development rather than rigid adherence to standards in the above table.

(c) *Chest*.—The chest should be well developed with a minimum range of expansion of 2 inches. The candidate's chest will be measured by making him stand erect with his feet together, and his arms raised over his head. The tape will be so adjusted round the chest that its upper edge touches the inferior angles of the shoulder-blades behind, and its lower edge the upper part of the nipples in front. The arms will then be lowered to hang loosely by the side. Care will be taken that the shoulders are not thrown upwards or backwards so as to displace the tape. The candidate will then be directed to take a deep inspiration several times, and the maximum and minimum expansions of the chest will be carefully noted. The minimum and maximum will then be recorded in inches, thus 33/35, 34/36 etc.

In recording the measurements, fractions of less than half an inch should not be noted.

4. Dental condition.

It should be ensured that a sufficient number of natural and sound teeth are present for efficient mastication.

(a) A candidate must have a minimum of 14 dental points to be acceptable. In order to assess the dental condition of an individual, points are allotted as under for teeth in good apposition with corresponding teeth in the other jaw.

- (i) Central Incisor, lateral incisor, canine, 1st and 2nd premolar and under-developed 3rd molar—1 point each.
- (ii) 1st and 2nd Molar and fully developed third molar—2 points each.

When all 32 teeth are present, there will be a total count of 22 points.

(b) The following teeth in good functional apposition must be present in each jaw.

- (i) Any 4 of the 6 anteriors.
- (ii) Any 6 of the 10 posteriors.

(c) Candidates suffering from severe pyorrhoea will be rejected. Where the state of pyorrhoea is such that in the opinion of the dental officer, it can be cured without extraction of teeth, the candidate may be accepted.

5. Visual Standards.

(a) Visual acuity :

	Standard I	
	Better Eye	Worse Eye
Distant Vision	V-6/6	V-6/9
		Correctable to 6/6
Near Vision	Reads 0.5 or J1	Reads 0.5 or J1
	Standard II	
Distant Vision	V-6/12	V-6/18
	Correctable to 6/6	Correctable to 6/9
Near Vision	Reads 0.5 or J1	Reads 0.5 or J1
	Standard III	
Distant Vision	V-6/24	V-6/24
	Correctable to 6/6	Correctable to 6/12
Near Vision	Reads 0.5 or J1	Reads 0.5 or J1

(b) Colour vision Safe or defective safe

(c) Field of Vision Normal in each eye as tested by confrontation test.

(d) Binocular vision Candidates must possess good binocular vision.

(e) Requirements for the Services

~V M Y—VS II inimum Standard)

NAVY—(i) V.S.I. No glasses will be worn.

NOTE.—The above standards are relaxable for limited number of otherwise suitable candidates for Engineering, Electrical and Supply and Secretariat Branches up to 6/18, 6/36 correctable to 6/6 both eyes with glasses.

(ii) Special requirements.

Night vision Standard—Candidates who fail to secure Grade 11 (eleven) are to be rejected.

Heterophoria—Must not exceed

Exophoria } 8 prism dioptres
Esophoria }

Hyperphoria 1 prism dioptre

Limits of hypermetropia (under homotropins)

Better eye

Hypermetropia 1.50 dioptres

Simple Hypermetropic astigmatism 0.75 "

Compound Hypermetropic astigmatism The error in the more hypermetropic meridian must not exceed 1.5 dioptres of which not more than 0.75 dioptre may be due to astigmatism.

Worse Eye

Hypermetropia 2.5 dioptres

Simple Hypermetropic astigmatism 1.5 "

Compound Hypermetropic astigmatism The error in the more hypermetropic meridian must not exceed 2.5 dioptres of which not more than 1.00 dioptre may be due to astigmatism.

Colour Perception Standard 1 (Martin Lantern)

AIR FORCE (i) V.S.I. No glasses will be worn

(ii) *Special requirement.*

Manifest Hypermetropia must not exceed 2.25 D.

Ocular muscle Balance :

Heterophoria with the Maddox Rod test must not exceed

(a) at 6 metres Exophoria 6 prism dioptres

Esophoria 6 prism dioptres.

Hyperphoria 1 prism dioptre.

(b) at 33 cms. Exophoria 16 prism dioptres.

Esophoria 6 prism dioptres

Hyperphoria 1 prism dioptre

Binocular vision.—Candidate must possess good binocular vision (fusion and stereopsis with good amplitude).

6. *Hearing Standard.*

Hearing will be tested by speech test. Where required audiometric records will also be taken.

(a) *Speech Test.*

The candidate should be able to hear a forced whisper with each ear separately standing with his back to the examiner at a distance of 20 feet in a reasonably quiet room. The examiner should whisper with the residual air; that is to say at the end of an ordinary expiration.

(b) *Audiometric Record.*

The candidate will have no loss of hearing in either ear at frequencies 128 to 4096 cycles per second (Audiometry reading between +10 and -10).

Appendix II

1. Papers will be set on the following subjects.

Subject	Duration	Maximum Marks
1. English	2½ hours	300
2. General Knowledge and Current Affairs		
Paper I		
Current Affairs and History	1½ hours	150
Paper II		
Science and Geography	1½ hours	150
3. Mathematics I	2 hours	150
4. Mathematics II	2 hours	150

2. All papers must be answered in English unless otherwise expressly stated in the question paper.

3. Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write answers for them.

4. The Commission have discretion to fix qualifying marks in any or all the subjects at the examination.

5. From the marks assigned to candidates in each subject, such deduction will be made as the Commission may consider necessary in order to secure that no credit is allowed for merely superficial knowledge.

6. Deductions upto 5 per cent. of the maximum marks for written subjects will be made for illegible handwriting.

7. Credit will be given for orderly, effective and exact expression combined with due economy of words in all subjects of the examination.

Standard and Syllabus of the examination.

The standard of the papers will approximately be the same as that of the Matriculation examination.

ENGLISH—

Questions may be asked on any of the following:—

(a) An exercise in composition to test the candidate's ability to write simple and grammatically correct English.

(b) A simple prose passage to be condensed by the candidate with the object of testing comprehension and expression.

(c) Correction of sentences.

(d) Reported Speech, Questions and Commands.

(e) Use of simple words having similar pronunciation but different meanings and common phrases.

GENERAL KNOWLEDGE—

There will be two papers:

Paper I—dealing mainly with Current Affairs and History.

Paper II—dealing with Science and Geography.

The following syllabus is designed to indicate the scope of each subject included in these papers. The topics mentioned are not to be regarded as exhaustive and questions on topics of similar nature not mentioned in the syllabus may also be asked. Candidates' answers are expected to show their intelligent understanding of the question and not knowledge of any text book.

PAPER I

Current Events.—Knowledge of important events, that have happened in India during the past two years. India's system of Government. Important measures of legislation whether undertaken by the Central or State Legislature. Broad questions of India's Policy relating to foreign affairs. Questions set will test factual knowledge of candidates.

World events of international importance. Important personalities; both Indian and foreign. Sports and other cultural activities of outstanding importance.

Indian History.—Broad outline knowledge of Indian History. Knowledge of India's ancient culture and civilization as disclosed by monuments, ancient buildings and masterpieces of literature. Growth of self-government. Main stages in the national movement leading to Independence.

World History.—Elementary knowledge of major events in World history. Reforms of national movements such as represented by the French Revolution, Industrial Revolution in the U.K., the American War of Independence, the foundation of U.S.S.R., World Wars I and II, Modern freedom movements in Asia.

PAPER II

SCIENCE—

Physics.—Physical properties and states of matter and simple measurements of mass, weight, density and specific gravity.

Motion of object, velocity, acceleration, force gravity.

Effects of heat, measurement of temperature, transference of heat, change of state.

Rectilinear propagation of light, phenomenon of reflection and refraction.

Natural and artificial magnets—properties of a magnet.

Electricity, static and current, conductors, and non-conductors, heating, lighting and magnetic effects of currents.

Chemistry.—Physical and chemical changes, elements, mixtures and compounds, chemical properties of air, chemical composition of water. Preparation and properties of Oxygen.

Hydrogen and Nitrogen, Acids, Bases and Salts, Carbon, Coal, Carbon-di-oxide.

General.—Elementary knowledge of the human body and its important Organs.

Names and use of common animals, trees, plants, flowers birds and minerals.

Common epidemics, their causes, means of prevention and cure.

Eminent Scientists and their achievements.

GEOGRAPHY—

The shape and movements of the earth. Time, Night and day and the Seasons, Climate and Weather—the main climatic and vegetation regions. The Earth's crust-erosion, transportation and deposition earthquakes and volcanoes. Tides and Ocean currents, Maps.

Human occupations and activities in relation to Geographical factors.

The Geography of India with special reference to the above.

MATHEMATICS

PAPER I

Arithmetic.—Vulgar and decimal fractions and the extraction of square roots. Ratio and proportion, percentages, averages, profit and loss, simple and compound interest. Conversion of various systems of Weights, and Measures. Problems involving time and distance (unitary method). Questions on Metric system of Coins, Weights and Measures.

Stocks and shares omitted.

Mensuration.—Determination of areas and volumes associated with rectangular blocks, circular cylinder, cone and sphere, (Practical problems involving these would be given and if necessary formulae may be given). Questions on Metric system of Weights and Measures.

PAPER II

Algebra.—Elementary basic operations—use of brackets—H.C.F., L.C.M., Fractions—Factors—Remainder theorem, Ratio and Proportion, Variation, Indices and Surds (Elementary only), Equations of first and second degree and easy simultaneous equations involving two unknowns. Practical problems.

Graphs.—Idea of graphs—Interpolation—Solution of easy quadratic and simultaneous equations.

Geometry.—A thorough understanding of plane Geometry with special emphasis on:—

- (i) Properties of angles at a point.
- (ii) Parallel Lines.
- (iii) Angles of triangles.
- (iv) Congruency of triangles.
- (v) Properties of angles, sides and diagonals of a parallelogram, rhombus, rectangles, square and trapezium.
- (vi) Circle and its properties including tangents and normals.
- (vii) Cyclic quadrilaterals.
- (viii) Idea of projection.
- (ix) Similar triangles.
- (x) Practical problems and constructions involving use of geometrical instruments, viz., bisection of an angle and straight line, construction of perpendiculars parallel lines or triangles, tangents to circles, inscribed and circumscribed circles of triangle.

INTELLIGENCE AND PERSONALITY TESTS

In addition to the interview, the candidates will be put to Intelligence Tests designed to assess their basic intelligence both through the medium of language and without the use of language. They will also be put to Group Tests such as Group Discussions, Group Planning, Outdoor Tasks performed in a group and Lecturettes. All these tests are intended to judge the qualities of a candidate which may be broadly summed up as an assessment of his mental calibre which would include not only his intellectual qualities but also social traits and his interest in current affairs.

APPENDIX III

Fees

Candidates seeking admission to the examination must pay the following fees:—

- (i) Re. 1 when asking for application form and connected documents.

This amount should be paid to the Commission by Money Order. Local candidates, however, may pay cash at the counter. The Commission will not accept payment made otherwise.

- (ii) Rs. 36.50 (Rs. 8.37 in the case of candidates belonging to Scheduled Castes and Scheduled Tribes) with the completed application form.

This amount should be paid by means of Treasury receipt or CROSSED Indian Postal Orders payable to Secretary, Union Public Service Commission. The Commission will not accept payment made otherwise.

2. Candidates who obtain application form etc. from authorities other than the Union Public Service Commission must pay Rs. 37.50 (Rs. 9.37 in the case of candidates belonging to Scheduled Castes and Scheduled Tribes) with the completed application form.

3. Once an application has been considered by the Commission and the decision communicated to the candidate, no claim from the candidate for a refund of the fee paid by him to the Commission will be entertained nor can this fee be held in reserve for any other examination or selection. If, however, a candidate is not admitted to the examination by the Commission, a refund of Rs. 30 (Rs. 7.50 in the case of candidates belonging to Scheduled Castes and Scheduled Tribes) will be made to him.

A refund of Rs. 30 (Rs. 7.50 in the case of candidates belonging to Scheduled Castes and Scheduled Tribes) will be made to candidates who take the examination and secure 30 per cent, or more marks in the aggregate of the written papers. No refund, however, will be made if a candidate is provisionally admitted to the examination and subsequently his candidature is cancelled for not fulfilling the condition (6).

4. The Commission may at their discretion remit the prescribed fee where they are satisfied that the applicant is a *bona fide* displaced person from Pakistan and is not in a position to pay the prescribed fee. The fee of Re. 1, however, must be paid even by a displaced person when asking the Commission for form and this amount will be refundable to him if, on receipt of his application, his claim to be a displaced person is accepted by the Commission and his fee is remitted.

5. The children of Junior Commissioned Officers, Non-Commissioned Officers, and other ranks of the Army and equivalent ranks in the Indian Navy and Indian Air Force studying in the King George's Schools whose applications are forwarded by the Principals with the recommendation that the applicants may be expected to secure at least 30 per cent. of the aggregate marks of the written papers are not required to pay any fee.

APPENDIX IV

Details of the Physical Endurance Tests.

The candidates will be administered tests as under to assess their agility, strength and endurance:—

AGILITY

- Vertical Jump
- Standing Broad Jump

STRENGTH

- Sit-ups
- Heaving
- Lifting

ENDURANCE

- Running over a distance.

UNION PUBLIC SERVICE COMMISSION

INSTRUCTIONS TO CANDIDATES REGARDING THE FILLING AND SUBMISSION OF APPLICATION FORMS FOR THE EXAMINATION FOR ENTRY INTO THE NATIONAL DEFENCE ACADEMY.

1. A copy each of the Notice, the Rules, the Application Form and other papers relating to the examination is attached. Candidates should consult them to see if they are eligible before filling the application form or paying the prescribed fee. The conditions prescribed cannot be relaxed.

BEFORE SUBMITTING THE APPLICATION CANDIDATES MUST SELECT FINALLY FROM AMONG THE CENTRES GIVEN IN PARAGRAPH 1 OF THE NOTICE THE PLACE AT WHICH THEY WISH TO APPEAR FOR THE EXAMINATION. ORDINARILY NO REQUEST OR A CHANGE IN THE PLACE SELECTED WILL BE ENTERTAINED.

2. The enclosed application form must be filled in the candidate's own handwriting and all answers should be given in words. It should be submitted direct to the Secretary, Union Public Service Commission, Dhoolpur House, DHQ P.O. New Delhi-11.

A candidate already in Government Service, whether in a permanent or temporary capacity must submit his application through the Head of the Department or office concerned who will, if he considers the candidate eligible for the examination forward it to the Union Public Service Commission with his recommendations (*vide* Section 'C' of the application form).

Applications from all other candidates, whether in private employment or in Government owned industrial undertakings or other similar organisations can be entertained direct. If such a candidate forwards his application through his Employer and it reaches the Union Public Service Commission late, the application even if submitted to the employer before the closing date, will not be entertained.

A candidate employed in Army, Navy, or Air Force must submit his application through his Commanding Officer who will, if he considers the candidate eligible, forward it to the Union Public Service Commission with his recommendations *vide* Section "C" of the application form.

Applications of eligible candidates will not be withheld, even if the candidates are not recommended. This is, however, not applicable to sailors (including boys and artificer apprentices) of the Indian Navy. They must give Indian Navy as their first preference and their applications will be entertained only if recommended by their Commanding Officers.

Cadets of the Rashtriya Indian Military College (previously known as Sainik School), Dehra Dun and students of King George's Schools, should submit their applications through the Principal of the College/School.

No application received by the Commission after the date prescribed in the Notice will be accepted.

3. A candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information will be disqualified and, if appointed, will be liable to dismissal.

4. A candidate must send the following documents with his application:—

(i) A Treasury Receipt or CROSSED Indian Postal Orders payable to Secretary, Union Public Service Commission at New Delhi Post Office for Rs. 37.50 (Rs. 9.37 in the case of candidates belonging to Scheduled Castes or Scheduled Tribes), but candidates who obtain application forms, etc., from the Union Public Service Commission on payment of Re. 1 need send only Rs. 36.50 (Rs. 8.37 in the case of candidates belonging to Scheduled Castes or Scheduled Tribes),

(ii) A Certificate of Age.

(iii) A Certificate of Educational Qualification.

(iv) Two copies of a recent passport size photograph of the candidate.

Details of the documents mentioned in items (i), (ii), (iii) and (iv) are given below:—

(i) A Treasury Receipt or CROSSED Indian Postal Orders for the prescribed fee. The amount may be deposited in the nearest Government Treasury, or in a branch of the State Bank of India, or in a State Treasury authorised to transact business on behalf of the Government (Amount deposited at Bombay, Calcutta, Delhi, or Madras should be deposited in the Reserve Bank of India instead of in the State Bank of India). The Treasury or Bank should be asked to credit it to the account head "XXXVI—Miscellaneous Department, Examination fees Receipts of the Union Public Service Commission". The name of the examination and of the treasury at which the fee is deposited should be clearly entered in the treasury receipt. The treasury receipt should be on the form pertaining to Central Government transactions and should be obtained from the treasury at which the fee is deposited. If, however, the blue form is not available in the treasury the ordinary form hitherto employed should be used.

All Postal Orders should bear the signature of the Issuing Post Master and a clear stamp of the Issuing Post Office. All Postal Orders should be CROSSED and completed as follows: "Pay to the Secretary, Union Public Service Commission at New Delhi Post Office—Crossed". In no case will Postal Orders payable at any other Post Office be accepted. Defaced or mutilated Postal Orders will also not be accepted.

NOTE 1.—Candidates residing abroad at the time of submitting their applications should deposit the amount of the prescribed fee (the equivalent fee of Rs. 37.50) (Rs. 9.37 in the case of candidates belonging to the Scheduled Castes and Scheduled Tribes) in the office of India's High Commissioner, Ambassador or Representative, as the case may be, in that country and forward the receipt from that office with the application.

NOTE 2.—AN APPLICATION NOT ACCOMPANIED BY A TREASURY RECEIPT OR CROSSED INDIAN POSTAL ORDERS FOR THE PRESCRIBED FEE WILL BE SUMMARILY REJECTED. This does not apply to displaced persons seeking remission of the fee *vide* paragraph 7 below.

(ii) A Certificate of Age.—The date of birth ordinarily accepted by the Commission is that entered in the Matriculation Certificate or in the Secondary School Leaving Certificate, or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be certified by the proper authority of the University. The expression Matriculation Certificate in this part of the instructions must be understood as including these alternative certificates. Candidates will thus understand that the Matriculation Certificate is required in all cases as evidence of age, and it must invariably be sent to the Commission in original with a copy thereof, together with the application.

Sometimes the Matriculation or equivalent Certificate does not show the date of birth, or only shows the age by completed years or completed years and months. In such cases a candidate must send, in addition to the Matriculation or equivalent certificate, an original certificate, together with a copy thereof from the Headmaster/Principal of the institution from where he passed the Matriculation or equivalent examination, showing the date of his birth or his exact age as recorded in the Admission Register of the Institution.

If the Matriculation or equivalent certificate has not been issued to a candidate he should submit along with his application an age certificate from the Headmaster of the School from where he appeared in the Matriculation or equivalent examination. Such a candidate will be required to submit his original Matriculation or equivalent certificate before he is admitted to the National Defence Academy. He will be disqualified if later on it is found that the date of birth claimed by him in the application differs from that entered in his Matriculation or equivalent certificate unless the discrepancy is explained to the satisfaction of the Union Public Service Commission.

Candidates are warned that unless complete proof of age as laid down in these instructions is sent with an application, the application may be rejected. Further, they are warned that if the date of birth stated in the application is inconsistent with the age shown in the Matriculation certificate and no explanation is offered, the application may be rejected.

NOTE 1.—A candidate who holds a completed Secondary School Leaving Certificate need submit with the original a copy of only the page containing entries relating to age.

NOTE 2.—CANDIDATES SHOULD NOTE THAT ONCE A DATE OF BIRTH HAS BEEN CLAIMED AND ACCEPTED BY THE COMMISSION FOR THE PURPOSE OF ADMISSION TO AN EXAMINATION NO CHANGE WILL ORDINARILY BE ALLOWED AT A SUBSEQUENT EXAMINATION.

NOTE 3.—Cadets of the Rashtriya Indian Military College (previously known as Sainik School) Dehra Dun and students of the King George's Schools must submit a certificate of age from the Principal of the School.

(iii) A certificate of Educational Qualification.—Candidates must submit a certificate or diploma in original with a copy thereof showing that he has one of the qualifications prescribed in the Rules. The certificate submitted must be one issued by the authority (i.e. University or other examining body) awarding the particular qualification. If such a certificate or diploma is not submitted the candidate must explain its absence and submit such other evidence in original as he can to support his claim to the requisite qualifications. The Commission will consider this evidence on its merits but do not bind themselves to accept it as sufficient.

NOTE 1.—Candidates who have appeared or intend to appear at any of the examinations the passing of which would render them eligible to appear at this examination may also apply for admission to the examination. The applications of such candidates will be accepted provisionally and they will be required to furnish proof of having passed that examination as soon as possible and in any case not later than the 1st December, 1962, otherwise candidature will be cancelled.

NOTE 2.—Students of Public Schools or Schools which prepare boys for Cambridge School Certificate Examination, who are due to appear at Cambridge School Certificate Examination to be held in December, 1962, should submit a certificate from the Headmaster/Principal of the school that they are due to appear at the Cambridge School Certificate Examination in December, 1962 and that they have attained the Matriculation Standard of education.

NOTE 3.—In exceptional cases a candidate who has been prevented from obtaining a Matriculation Certificate or its equivalent for reasons beyond his control may at the discretion

of the Commission be admitted to the examination provided that he produces a certificate from a Gazetted Officer of the Central or State Government or a Principal or Headmaster specifying the institution where he studied upto the Matric class, the University or Board which was holding the Matriculation Examination, whether admission certificate was issued to him and the reasons which prevented him from taking the examination.

(iv) *Two copies of photograph.*—The candidate must submit two passport size copies of his recent photograph, one of which should be pasted on the first page of the application form and the other copy should be firmly attached with the application form. Each copy of the photograph should be signed in ink on the front side by the candidate.

N.B.—Candidates are warned that if an application is incompletely or wrongly filled or is not accompanied by any one of the documents mentioned under 4 (ii), (iii) and (iv) above, without a reasonable explanation for its absence having been given, the application will be summarily rejected and that no appeal against its rejection will be entertained. The documents not submitted with the application should be sent soon after submission of the application and in any case they must reach the Commission's office one month before the date of commencement of the examination. Otherwise candidature for the examination will be cancelled.

Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in the documents submitted by them. If there is any inaccuracy or any discrepancy between two or more such documents, an explanation, regarding the discrepancy may be submitted separately.

Candidates found guilty of tampering are liable to be prosecuted in addition to being permanently debarred from the Commission's examinations and selection and from employment under Government.

THE CERTIFICATES MENTIONED IN PARAGRAPHS 4 (ii) AND 4 (iii) ABOVE SHOULD INVARIABLY BE SENT IN ORIGINAL. THE COMMISSION DO NOT ACCEPT ONLY COPIES OF THESE CERTIFICATES, WHETHER ATTESTED OR OTHERWISE.

The originals of the certificates forwarded in accordance with paragraphs 4 (ii) and (iii) will be returned when the result of the application is communicated. CANDIDATES ARE ADVISED TO KEEP ATTESTED COPIES OF THEIR CERTIFICATES BEFORE SUBMITTING THEM TO THE COMMISSION. THE COMMISSION CANNOT RETURN THE CERTIFICATES EARLIER THAN THE DATE OF COMMUNICATION OF THE RESULT OF THE APPLICATION FOR WHATEVER PURPOSE THEY MAY BE REQUIRED, NOR CAN THEY SUPPLY ATTESTED COPIES.

If a candidate has already submitted the certificates required in paragraphs 4 (ii) and (iii) above in connection with another examination conducted by the Union Public Service Commission and if they have not yet been returned to him, he should mention the fact when submitting his application, and if possible enclose a copy of each certificate. If the Certificates are not with the Commission, they should be sent with the application irrespective of whether the candidate appeared at a previous examination conducted by the Commission or not. If a certificate cannot be submitted with the application, a reasonable explanation for its absence must be given with the application.

5. Candidates may be required at the interview by the Services Selection Board to produce the original of any documents, copies of which have been submitted.

6. A candidate who claims to belong to one of the Scheduled Castes or Scheduled Tribes should submit in support of his claim a certificate, in original, in the form given below from the District Officer or the Sub-Divisional Officer or any other officer of the district in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate, if both his parents are dead, of the district in which he himself ordinarily resides otherwise than for the purpose of his own education.

A candidate from the Territory of Delhi may submit such a certificate also from the Additional District Magistrate or the 1st Class Stipendiary Magistrate or the Revenue Assistant.

The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.

This is to certify that son of
of village District/Division in the
State belongs to the community
which is recognised as a Scheduled Caste/Tribe under the
Scheduled Castes and Scheduled Tribes Lists (Modification)
Order, 1956, read with Scheduled Castes and Scheduled
Tribes Orders (Amendment) Act 1956, the Constitution
(Jammu & Kashmir) Scheduled Castes Order, 1956 and the

Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.

Shri and/or his family
ordinarily reside(s) in the District/Division
of the State/Union Territory.
Signature,

Dated :

Seal:

*Designation with Seal of Office
State/Union Territory.

NOTE.—The terms 'ordinarily reside' used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

*Officers competent to issue Caste certificates.

1. District Magistrate/Additional District Magistrate/
Collector/Deputy Commissioner/Additional Deputy
Commissioner/Deputy Collector/1st Class Stipendiary
Magistrate/*[Sub-Divisional Magistrate, Taluka Magistrate/
Executive Magistrate] Extra Assistant Commissioner

*(Not below the rank of 1st Class Stipendiary Magistrate).

2. Chief Presidency Magistrate/Additional Chief Presidency
Magistrate/Presidency Magistrate.

3. Revenue Officers not below the rank of Tehsildar.

4. Sub-Divisional Officer of the area where the candidate
and/or his family normally resides.

5. Gazetted Officers of Central or of a State Government
countersigned by the District Magistrate concerned.

6. Administrator/Secretary to Administrator (Laccadive and
Minicoy Islands).

7. A displaced person seeking remission of the prescribed
fee should forward along, with his application his Refugee
Registration Card in original or a certificate from the District
Magistrate of the area in which he may for the time being
be resident to show that he is a bona fide displaced person,
and a Certificate, also in original from a District Officer, or a
Gazetted Officer of Government or a Member of the Parlia-
ment or State Legislature to show that he is not in a position
to pay the prescribed fee.

8. (a) A person in whose case a certificate of eligibility is
required should apply to the Government of India, Ministry
of Defence for issue of the required certificate of eligibility
in his favour after he has been selected for training at the
National Defence Academy.

(b) If a certificate of eligibility is not necessary in the case
of a person who has migrated from Pakistan, he should pro-
duce an affidavit sworn before a first class Magistrate in one
of the following forms, whichever may be applicable to him:—

1. "I declare that I migrated to India from areas which
now form Pakistan before the 19th July 1948 and
have ordinarily been resident in India since then."
2. "I declare that I migrated to India from areas which
now form Pakistan after the 18th July 1948 and have
ordinarily been resident in India since then and I
further declare that I have got myself registered as a
citizen of India."
3. "I declare that I migrated to India from Pakistan and
entered the Union Service without a certificate of
eligibility before the commencement of the Constitu-
tion i.e., 26th January, 1950, and am continuing in
such service since then without a break".

9. The fact that an application form has been supplied on
a certain date, will not be accepted as an excuse for the late
submission of an application. The supply of an application
form does not *ipso facto* make the receiver eligible for ad-
mission to the examination.

10. If a candidate does not receive an acknowledgement of
his application within a fortnight from the last date of
receipt of application for the examination, he should at
once contact the Commission for the acknowledgement.

11. Every candidate for admission to this examination will
be informed at the earliest possible date of the result of his
application. It is not, however, possible to say when the result
will be communicated. But if a candidate does not receive
from the Union Public Service Commission a communication
regarding the result of his application one month before the
commencement of the examination, he should at once contact
the Commission for the result. Failure to comply with this
provision will deprive the candidate of any claim to con-
sideration.

All returnable certificates or papers will be returned when the result of his application is communicated.

12. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Commission.

13. Copies of the pamphlets containing question papers, etc. relating to previous examinations can be had from the Manager of Publications, Civil Lines, Delhi, provided they are in stock and are available for sale.

14. Immediately after the selected candidates join the Academy, a preliminary examination is held in the following subjects:—

- (a) English;
- (b) Mathematics;
- (c) Science;
- (d) General Knowledge.

Candidates are, therefore, advised not to neglect their studies after the competitive examination.

The standard of the examination will be that of Matriculation.

15. *Communications Regarding Application.*—ALL COMMUNICATIONS, IN RESPECT OF AN APPLICATION SHOULD BE ADDRESSED TO THE SECRETARY, UNION PUBLIC SERVICE COMMISSION, DHOLPUR HOUSE, D.H.Q. P.O., NEW DELHI-11 AND SHOULD INVARIABLY CONTAIN THE FOLLOWING PARTICULARS:—

1. NAME OF THE EXAMINATION.
2. MONTH AND YEAR OF EXAMINATION.
3. ROLL NUMBER (if communicated to the candidate).
4. NAME OF THE CANDIDATE (in BLOCK CAPITALS).

5. ADDRESS AS GIVEN IN THE APPLICATION.

N.B.—COMMUNICATIONS NOT GIVING THE ABOVE PARTICULARS MAY NOT BE ATTENDED TO.

16. *Change in Address.*—CANDIDATES MUST SEE THAT COMMUNICATIONS SENT TO THEM AT THE ADDRESS STATED IN THEIR APPLICATIONS ARE REDIRECTED IF NECESSARY. CHANGE IN ADDRESS SHOULD BE COMMUNICATED TO THE COMMISSION AT THE EARLIEST OPPORTUNITY GIVING THE PARTICULARS MENTIONED IN PARAGRAPH 15 ABOVE. IF A CANDIDATE WHOSE NAME HAS BEEN RECOMMENDED FOR INTERVIEW BY THE SERVICES SELECTION BOARD, CHANGES HIS ADDRESS AFTER THE ANNOUNCEMENT OF THE RESULT OF THE WRITTEN EXAMINATION HE SHOULD NOTIFY IT TO THE COMMISSION AND ALSO TO ARMY HEADQUARTERS A.G.'S BRANCH ORG.6(SP) (a), DEFENCE HEADQUARTERS POST OFFICE, NEW DELHI-11. ALTHOUGH THE AUTHORITIES MAKE EVERY EFFORT TO TAKE ACCOUNT OF SUCH CHANGES THEY CANNOT ACCEPT ANY RESPONSIBILITY IN THE MATTER.

17. Candidates whose names have been recommended for interview by the Service Selection Board, should address enquiries or requests, if any, relating to their interview, direct to the Army Headquarters, A.G.'s Branch, ORG 6(SP) (a), Defence Headquarters Post Office, New Delhi-11.

Candidates, who have to appear for any university examination, should, immediately after the announcement of the result of the written examination, intimate the dates of such examination to the Army Headquarters, who may, if possible, take this into consideration before fixing the dates of interview.

Candidates should not detach this Card

UNION PUBLIC SERVICE COMMISSION	
<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;">Roll No.</div> <p style="margin-top: 20px;">(BLOCK CAPITALS)</p> <p>(To be completed by the candidate)</p>	<p style="text-align: right; margin-bottom: 20px;">N. D. A. Examination, May, 1962.</p> <div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 10px;"> Name Address </div>
UNION PUBLIC SERVICE COMMISSION	
D.H.Q.P.O.	<p style="text-align: right;">Dholpur House, Shahjahan Road.</p> <p style="text-align: right;"><i>New Delhi-II, the 1962.</i></p>
MEMORANDUM	
<p>The undersigned is directed to acknowledge receipt of his application for admission to the National Defence Academy Examination, May, 1962.</p> <p>2. His Roll No. is In all correspondence with this Office he should quote (i) the name of the Examination with month and year, (ii) his Roll No. (iii) the Centre of Examination ; and (iv) address as given in the application; otherwise his communications may remain unattended to.</p> <p>3. Any change in his address should be communicated to this Office at once.</p> <p>4. This is merely an acknowledgement of his application. The decision of the Union Public Service Commission regarding his admission to the Examination will be communicated to him in due course.</p>	
<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <p>Candidate should himself write his complete address on reverse.</p> </div> <div style="width: 50%; text-align: right;"> <p><i>Under Secretary,</i> UNION PUBLIC SERVICE COMMISSION.</p> <p style="margin-top: 10px;">[P.T.O.]</p> </div> </div>	

ON INDIA GOVERNMENT SERVICE

Address.

[S. S. DEVGAN,]

Under Secretary.

UNION PUBLIC SERVICE COMMISSION.

NEW DELHI.

N. D. A. Examination, May, 1962.

UNION PUBLIC SERVICE COMMISSION

APPLICATION FORM FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY

SECTION "A"

To be filled in the candidate's own handwriting

ALL ANSWERS MUST BE GIVEN IN WORDS AND NOT BY DASHES OR DOTS

Affix signed passport size photograph *vide* paragraph 4 (iv) of Instructions to Candidates.

1. Name in block letters	(a) as generally used	(a)
	(b) in full, <i>i.e.</i> , expanding initials if used above	(b)
2.	(a) Postal Address in full to which communications should be sent.	(a)
	(b) Nearest Railway Station	(b)
	(c) Nearest Telegraph Office	(c)
3. Name of Examination, month and year in which it is to be held (in block letters)		
4. Exact date of birth in Christian Era		
5.	(a) Place of birth and State in which it is situated	(a)
	(b) District to which you belong	(b)
	(c) State to which you belong	(c)
	(d) Give below particulars of place(s) where you have lived for more than one year during the last five years :—	
Place (including district) of residence ?	Full Address	Period of residence with dates
6. Name from the list of centres given in paragraph I of the Notice, the place where you wish to take the examination .		
7. Are you a citizen of India by birth and/or by domicile ?		
8. If you are not a citizen of India, to what place do you claim to belong ?		
9.	(a) Is a certificate of eligibility necessary in your case ?	(a)
	(b) If so, do you understand that your admission to the Academy, if successful, will be subject to a certificate of eligibility being given in your favour ?	(b)
NOTE :— Candidates should apply for the issue of a certificate of eligibility only after they have been finally selected for training at the Academy.		
10.	(a) State your Religion	(a)
	(b) Are you a member of a *Scheduled Caste or Scheduled Tribe ? (Answer 'Yes' or 'No'). If the answer is 'Yes' give particulars and attach a certificate from your District Magistrate/Deputy Commissioner/Sub-Divisional Officer or any other officer designated by the State Government, in support of your claim ?	(b)
11. What is your father's name and address ? If dead, state his last address ?		
12.	(a) Is he or was he a citizen of India by birth and/or by domicile ?	(a)
	(b) Did he ever change his nationality ? If so, give particulars ?	(b)

*Note—'Scheduled Caste' or 'Scheduled Tribe' means any of the races, castes or tribes specified as such by the President of India

13.	(a) What is or was his occupation ? (b) What is or was his monthly income ?	(a) (b)
14.	(a) If your father is dead, give full address of your guardian (b) What is your guardian's occupation and monthly income ?	(a) (b)
15.	Give the name, address and occupation of your next-of-kin stating relationship	
16.	(a) Did you appear at or apply for admission to any examination(s) or selection(s) held previously by the Union Public Service Commission for recruitment to any service or 'post' under government ? Answer "Yes" or "No" as the case may be. (b) Have you applied for any other examination(s) or selection(s) to be held shortly by the Union Public Service Commission ? If the answer is "Yes" give the name(s) of examination(s) or selection(s). Please do not reply by dashes or by dots.	(a) (b)

17. If the answer to item 16(a) is "Yes" supply the following information as far as possible—

Name of examination or selection	Month and year	Whether you were admitted to the examination, and whether you appeared thereat	Your Roll number	Rank

18. (a)	Did you apply previously for admission to the Air Force Wing of the Joint Services Wing (now National Defence Academy) or to the Indian Air Force ? If so, state the month and the year of the Examination and your Roll No. thereat.	(a)
(b)	If the answer to (a) above is "Yes" state whether you were recommended for interview with the Air Force Selection Board and whether the Pilot Aptitude Test was administered to you ?	(b)
(c)	State the result of the Pilot Aptitude Test ?	(c)
19. (a)	Did you ever apply or attend a Selection Board interview for any type of commission in the Army, Navy or Air Force ? If so, give the following particulars in respect of each interview :— (i) Type of Commission(s) applied for (ii) Dates of interview by Selection Board(s) (iii) Date of birth declared on the previous occasion. If different from the one claimed now, explanation for the change must be given ?	(a) (i) (ii) (iii)
(b)	If you were a candidate for the National Defence Academy (previously Joint Services Wing) state whether you were interviewed by a Selection Board. Also state if you have been in the past to the National Defence Academy. Give details.	(b)
(c)	Have you ever been removed from an earlier course at the National Defence Academy ? If so, state reasons for removal ?	(c)
20. (a)	Have you served in the Army, Navy or Air Force in any capacity ? If so, give details ?	(a)
(b) (i)	Have you ever served in the National Cadet Corps or in the Cadet or University Training Corps ?	(b) (i)
(ii)	If so, give particulars of periods served and ranks attained, state also your Corps number and the name of the School or College from which you were enrolled ?	(ii)
(iii)	What certificate of training have you gained ? (Attach your discharge certificate or a true copy of it to this application).	(iii)
(c) (i)	Have you ever been a Boy Scout ?	(c) (i)
(ii)	If so, give all particulars ?	(ii)

21. Name in order, with dates of entering and leaving the places of education you have attended:—

Place of education and names of Institutions in which you were/are educated	Class up to which you studied	Month and year of entry	Month and year of leaving

22. (a) Give particulars of all examinations (if any) you have passed and the class, division or other distinction obtained commencing with the Matriculation or equivalent examination.

Examination or Degree	Class or Division		Year	Subjects taken	Name of— (a) University (b) College Hall or Hostel.
	Pass	Hons.			

- (b) (i) State whether you passed the Matriculation Examination as a private candidate.
(ii) If so, who recommended your application

- (b) (i)
(ii)

23. (a) What games do you play or have played?
(b) Name any position of authority (e.g., School Monitor or distinction in games or athletics), you have achieved mentioning dates

- (a)
(b)

24. Give the name and address of the Principal or Head of the College or School at which you were last educated or are now being educated.

25. If your time since leaving school or college is not fully accounted for by the replies given above account for the remainder here with dates. If you have had employers state their names and addresses in full.

26. Have you ever been convicted by a criminal court and if so, in what circumstances and what was the sentence?

27. State in the order of preference any or all the following three Services for which you wish to be considered for admission to the National Defence Academy, with a view to obtaining a commission in (a) Army, (b) Navy, (c) Air Force.

Note (i).—Candidates may compete for one, two or all the three Services. They will be considered only for the service/Services for which they have expressed their desire to compete.

Note (ii).—Due consideration will be given to the preferences expressed by a candidate at the time of his application but the Government of India reserve the right to assign him to any Service for which he may be found most suitable.

Note (iii).—Sailors (including boys and artificer apprentices) of the Indian Navy must give Indian Navy as their first preference. Their applications will be entertained only if recommended by their Commanding Officers.

Note (iv).—Candidates who wish to compete for the Navy must also state their order of preference for the different Branches of the Indian Navy viz., the Executive, Engineering, Supply and Secretariat and Electrical. The actual allocation to one of these Branches will be made on completion of their two years training at the National Defence Academy. Due consideration will be given to the preference expressed by a candidate, but the Government reserve the right to assign him to any Branch to suit the requirements of the Service.

Note (v).—Candidates who on any previous occasion failed to qualify in the Pilot Aptitude Battery Test at the Air Force Selection Board, DEHRA DUN are not eligible in future to appear as Air Force Cadets. Such candidates are, therefore, advised in their own interest, not to give their choice for Air Force.

28. Do you habitually wear glasses?

Note.—Candidates who habitually or occasionally wear glasses for defective visual acuity are not eligible to apply for the Air Force.

29. State the name of the Treasury, Bank or Post Office from which you submit a Treasury Receipt or Postal Orders and the number and date of the Treasury Receipt or Postal Orders.

Name of the Treasury, Bank or Post Office	Number of Treasury Receipt or Postal Orders	Date	Value	
			Rs.	nP.

30. (a) Are you free from debt? (Answer 'Yes' or 'No')
(b) If you are under liability to repay money advanced by any institution or party for your education, or for any other purpose, state the particulars.

- (a)
(b)

If answer to (a) is 'No' answer (b) clearly.

31. Give a list of the documents enclosed (*vide* para 4 of Instructions to Candidates) :—

- (1)
- (2)
- (3)
- (4)
- (5)

DECLARATIONS TO BE SIGNED BY THE CANDIDATE

I, I hereby declare that the statements made in this form are true to the best of my knowledge and belief ; that I am not married nor am I a widower or a divorcee and I undertake that I will not marry, while I am a candidate for admission to or am under training for the Armed Forces and that I am a—

- (a) Citizen of India.

(b) Subject of Sikkim.

(c) Gorkha Subject of Nepal.

(d) Non-Gorkha subject of Nepal. A certificate of eligibility is/is not necessary in my case.

(e) Displaced person from areas which now form Pakistan. A certificate of eligibility is/ is not necessary in my case.

(f) Subject of a Portuguese possession in India the State of Pondicherry. A certificate of eligibility is/is not necessary in my case.

} Strike out the portion not applicable to you.

NOTE.—A candidate who marries subsequent to the date of this declaration, though successful at the ensuing or any subsequent examination, will not be selected for training. A candidate who marries while under training will be discharged and will be liable to refund all the expenditure incurred on him by Government. The total estimated cost of training refundable by the parent or guardian of such a candidate will be notified by the Commandant, National Defence Academy in each case.

I understand that any medical examination conducted at any stage of the selection procedure does not necessarily mean that I have been selected.

Signature of witness

Full Address

Date

Signature of candidate

Full Address

Date

SECTION " B "

FORM OF CERTIFICATE TO BE SIGNED BY THE PARENT OF CANDIDATE

I (Name).....father/guardian of (Name).....who is a candidate for a Regular Commission in the Army/Navy/Air Force hereby certify that I fully understand that my son/ward will, if required, attend a Services Selection Board with my full and free consent and at my own risk and that I or my son/ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which my son/ward may sustain in the course of or as a result of any of the tests given to him at the said Services Selection Board whether due to the negligence of any person or otherwise.

Place

Date

Signature of Father/guardian

SECTION " C "

TO BE COMPLETED BY THE COMMANDING OFFICER OF A CANDIDATE SERVING IN THE ARMED FORCES

Questions	Answers
1. Date of joining the Corps/Establishment	.
2. Whether still an efficient member	.
3. Rank in the Army/Navy/Air Force	.
4. Date of appointment to that rank	.

Appreciation of the candidate's likelihood to make a suitable officer (the opinion given should if possible, touch upon the general character of the candidate and such qualities as his keenness, courage, initiative, self-reliance, powers of leadership and reliability and upon any other matter which may be useful to the Commission).

Place

Date

Commanding Unit[or] Establishment.

(TO BE COMPLETED BY HEADS OF MINISTRY OR OFFICE IN THE CASE OF CANDIDATE IN CIVIL EMPLOY OF GOVERNMENT)

Certified that Shri.....holds a permanent/temporary post under the Central/State Government. His character so far as known to me is good and I am not aware of any circumstances which show that he would be unsuitable for appointment if successful in the examination. I recommend that he be admitted to the examination.

Date

Signature

Designation

Ministry or Office

SECTION "D"

(TO BE COMPLETED BY PRESIDENT, SERVICES SELECTION BOARD)

Name of candidate.....Batch No.....Candidate No.....
 Marks awarded (both in words and in figures).....
 Station.....Signature.....
 Date.....President No.....Services Selection Board.

SECTION "E"

(TO BE COMPLETED BY PRESIDENT, AIR FORCE SELECTION BOARD)

Name of candidate.....Batch No.....Candidate No.....
 Marks awarded (both in words and in figures).....
 I. FOR AIR FORCE
 (a) Officers potentialities Marks.....
 (b) Pilot Aptitude Battery Grade/Marks.....
 Total Marks for Air Force.....

I. FOR ARMY/NAVY

Marks for Army/Navy.....
 Station.....Signature.....
 Date.....President, Air Force Selection Board.

SECTION "F"

Physical Endurance Test

(TO BE COMPLETED BY THE PRESIDENT OF THE SERVICES SELECTION, BOARD/AIR FORCE SELECTION BOARD)

Name of candidates.....Batch No.....Candidate No.....
 Marks awarded (both in words and in figures).....
 Station.....Signature.....
 Date.....President, SSB/AFSB
 N.D.A. May, 1962.

